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FACSIMILE COVER SHEET

TO: A. Ahmed
US PATENT & TRADEMARK OFFICE

FROM: Ronald A. Clayton

RE: U.S. Patent Appln. No. 09/685,736
Our Ref.: 00169.001867.

FAX NO.: 703-872-9306

DATE: October 25, 2004

NO. OF PAGES: 25
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Amendment Under 37 C.F.R. § 1.116
Group Art Unit 2623, Expedited Procedure

In re Application of:

ANDREW PETER BRADLEY ET AL.

Application No.: 09/685,736

Filed: October 11, 2000

For: COLOUR CLAMPING

Docket No. 00169.001867.

Examiner: S. A. Ahmed

Group Art Unit: 2623

Date: October 25, 2004

Mail Stop AF
The Commissioner For Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 57	MINUS	** 57	= 0	x \$9 \$18	0
INDEP. CLAIMS	* 6	MINUS	*** 6	- 0	x \$44 \$88	0
Fee for Multiple Dependent claims \$150 ^o /\$300						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						0

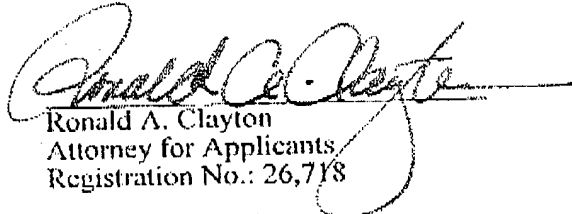
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- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$_____ is enclosed.
- ☐ Charge \$_____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$_____ to cover the fee for a _____ month extension is enclosed.
- ☐ A check in the amount of \$_____ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicants' undersigned attorney may be reached in our New York office by telephone at (212) 218-2100. All correspondence should continue to be directed to our address given below.

Respectfully submitted,


Ronald A. Clayton
Attorney for Applicants
Registration No.: 26,718

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